| Recipient Committee Campaign Statement Cover Page | | RECEIVED RECEIVED ANGELES | Date Stamp | CALIFORNIA 460 |
|---|---|---|--------------------------------|--|
| | Statement covers period from 7/1/2022 | Date of election if applicable: (Month, Day, Year) OCT -7 | M 10: 30 | Page 1 of 6 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 9/24/2022 | Nov.8,2022 CAMPA GN F | INANCE | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination Amendment (Explain below) | ☐ Spe | rterly Statement cial Odd-Year Report |
| 3 Committee intormation | D. NUMBER 000980491 | Treasurer(s) | | |
| Teachers Association of Paramount Fund for Quality | Schools | Michlele Lewis Mailing address | : | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| | | Paramount | CA 907 | 23 562-263-4905 |
| CITY STATE ZIP CO | | NAME OF ASSISTANT TREASURER, IF A | NY . | |
| Paramount CA 9072 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO | | MAILING ADDRESS | | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| OPTIONAL: FAX/E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | , - | |
| 4. Verification | | | | |
| I have used all reasonable diligence in preparing and review | _ | | attached sc | hedules is true and complete. I |
| certify under penalty of perjury under the laws of the State of | California that the foregoin | | | |
| Executed on 10/3/2022 | Ву | | | . |
| Executed on 10/3/2022 | By ——Signature of Con | strolli ng Utticenoider, Candidate, State Measure Proponent of | r Kesponsible Officer of Spons | sor |
| Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, State Measure | sure Proponent | . |
| Executed on | Ву | Signature of Controlling Officeholder Candidate State Mea | ure Proponent | , |

Campaign Disclosure Statement Summary Page

17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 \$ 0

Cash Equivalents and Outstanding Debts

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Summary Page | | from . | h <u>9/24/2022</u> | FORM 460 |
|---|---|--|---|---|
| NAME OF FILER Teachers Association of Paramount Fund for Quality Schools | <u> </u> | unoug | · · | I.D. NUMBER 0000980491 |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) \$\frac{17,240}{0}\$ \$\frac{0}{0}\$ \$\frac{17,240}{0}\$ | **Example 17,240 **Example 17,240 **Example 17,240 **Example 17,240 **Example 17,240 | Running in Both the General Elections 1/1 20. Contributions Received \$ | nmary for Candidates ne State Primary and through 6/30 7/1 to Date \$\$ |
| Expenditures Made 6. Payments Made | \$\frac{16,623.14}{0}\$ \$\frac{16,623.14}{0}\$ \[\begin{array}{cccccccccccccccccccccccccccccccccccc | \$\frac{16,623.14}{0}\$ \$\frac{16,623.14}{0}\$ \$\frac{0}{0}\$ \$\frac{16,623.14}{16,623.14}\$ | Candidates 22. Cumulat | Summary for State ive Expenditures Made* o Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. | \$\frac{3,312.28}{0}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. this is the first report being | reported in Column B. | may be different from amounts |

filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if

any).

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule | . Δ | Amoun | ts may be rounded | | | SCHEDULE A | | |
|---------------------------------|---|--------------------------------------|--|-----------------------------------|---|--|--|--|
| Monetary Contributions Received | | to | whole dollars. | Statement cov | vers period | CALIFORNIA 460 | | |
| SEE INSTRUCTION | ONS ON REVERSE | | | through <u>9/24/22</u> | | Page 3 of 6 | | |
| NAME OF FILER | | | | | | I.D. NUMBER 0000980491 | | |
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR \ (JAN. 1 - DEC | YEAR TO DATE | | |
| 7/13/2022 | Californai Teachers Association for Better Citizenship Burlingame CA 94010 FPPC# 741941 | □IND □COM □OTH □PTY □SCC | <i>:</i> | 1,900 | 1,900 | 1,900 | | |
| 7/13/2022 | Teachers Association of Parmount Parmount CA 90723 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 15,340 | 15,340 | 15,340 | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | - | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | | SUBTOTAL | \$ 17240 | | | | |
| 1. Amount re (Include al | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | | ,240 | IND COM OTH PTY | ntributor Codes Individual Indiv | | |
| 3. Total mone (Add Lines | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Col | lumn A, Line 1 | .) TOTAL \$ 17 | ,240 F | | FPPC Form 460 (Jan/2016)) ice@fppc.ca.gov (866/275-3772) | | |

www.fppc.ca.gov

| Schedule D |
|-------------------------------------|
| Summary of Expenditures |
| Supporting/Opposing Other |
| Candidates, Measures and Committees |

Amounts may be rounded to whole dollars.

| | s | CHEDULE D |
|-------------------------|------------|-----------|
| Statement covers period | CALIFORNIA | 460 |
| from 7/1/22 | FORM | 400 |
| 0/24/22 | 4 | 6 |

| SEE INSTRUCT | TIONS ON REVERSE | | | through <u>9/24/22</u> | | Page | of |
|--------------|---|--|---------------------------------|------------------------|--|--|--|
| NAME OF FILE | | - | | | | 1.D. NUM 0000980 | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE CALENDAR (JAN. 1 - DI | RYEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 8/30/22 | Alicia Linden Anderson Paramount Unified School District Board of Education | Monetary Contribution Nonmonetary Contribution | Direct contribution to campagin | 2000 | | | 2000 |
| | Support Doppose | Independent Expenditure | | | | | |
| 8/30/22 | Maricie Garicia Bridges Paramount Unified School District Board of Education | Monetary Contribution Nonmonetary Contribution | Direct contribution to campagin | 2000 | | | 2000 |
| | ☑ Support ☐ Oppose | Independent Expenditure | | | | | |
| | | ☐ Monetary Contribution ☐ Nonmonetary Contribution | | | | | |
| | ☐ Support ☐ Oppose | Independent Expenditure | | | | | |
| | | | SUBTOTAL | \$ 4000 | | ne de la companya de | |
| 0.4111 | D. C | | | | | | |
| | e D Summary | a dela a ada di 1900. | da all Oakaduda Daniktatala ' | | | c | 4,000 |
| i. Itemized | d contributions and independent expenditures made | e this period. (Inclu- | ge all Schedule D subtotals. |) | | Ψ | |
| 3. Total con | zed contributions and independent expenditures m | is period. (Add Line | s 1 and 2. Do not enter on t | he Summary Page | | ⊅ - TAL \$ _ | 4,000 |

| Schedule E Amounts may be rounded to whole dollars. Payments Made | | | | Statement covers period from 7/1/22 | CALIFORNIA 460 | |
|---|--|---|----------------------|--|--|----------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | through <u>9/24/22</u> | Page _ | of |
| NAME OF FILER Teacher Association of Paramount Fund for QUality Schools | | | | | 00009 | |
| Teacher Association of Faramount Fund for Quanty Schools | | | | · · · · · · · · · · · · · · · · · · · | 00009 | 00491 |
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si | munications d appearances des ating urvey research very and mes | h senger services | wise, describe the payment. RAD radio airtime and production returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and prod candidate travel, lodging, an staff/spouse travel, lodging, at transfer between committees voter registration WEB information technology costs | uction costs d meals and meals s of the sam | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE C | DR DESC | CRIPTION OF PAYMENT | | AMOUNT PAID |
| Get thru | | cmp | Text blast payment | | | 390.16 |
| Alameda CA 94501 | | | | | | |
| California Teacher Association Burlingame CA 94010 | | lit | Mailer paid for to s | upport two candidtes | | 2,800 |
| California Teacher Association for Better Citizenship Burlingame CA 94010 | | pol | Voter data | | | 350 |
| * Payments that are contributions or independent expenditures must also be | summarized on Sche | dule D. | | SU | BTOTAL | \$ 3,540.16 |
| Schedule E Summary | | | | | | |
| 1. Itemized payments made this period. (Include all Schedule | E subtotals.) | | | | \$ | 2,576.12 |
| 2. Unitemized payments made this period of under \$100 | | | | | \$ _4 | 6.96 |
| 3. Total interest paid this period on loans. (Enter amount from | Schedule B, Par | t 1, Columr | n (e).) | | \$_0 | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. E | nter here and on | the Summa | ary Page, Column A | , Line 6.) TO | TAL \$_1 | 2,623.12 |

| Schedule E (Continuation Sheet) | Amounts may be rounded to whole dollars. | | | Statement covers period 7/1/22 | | SCHEDULE E (CONFORMIA 460 | |
|---|--|--|----------------------|--|--|---------------------------|--|
| Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | through <u>9/24/22</u> | Page | of 6 | |
| Teacher Association of Paramount Fund for Quality Schools | | | | | 0000980 | 1 | |
| CODES: If one of the following codes accurately describe CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and st POS postage, delip PRO professional st | munications appearances es ating urvey research very and mes | n senger services | RAD radio airtime and product returned contributions SAL campaign workers' salar TEL t.v. or cable airtime and TRC candidate travel, lodging TRS staff/spouse travel, lodging TSF transfer between commit vot voter registration WEB information technology of | tion costs ies production costs , and meals ing, and meals ttees of the sam | e candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DES | SCRIPTION OF PAYMENT | | AMOUNT PAID | |
| J and Z Strategies | | lit | Campaign flier fo | r bother candidates | | 9,036 | |
| LOs Angeles CA 90027 | | | | | | | |
| | | , | | | | | |
| | | | | | | | |
| | | | | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 9,036